



# Clark County Department of Family Services Independent Living

In-Person: Clark County Government Center ODC Room #1  
500 S Grand Central Pkwy, Las Vegas, NV 89155

Virtual: Microsoft Teams

To Access: <https://bit.ly/3WpU7ho>

June 21, 2023

3:00pm-4:30pm

## AGENDA

### Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Nicole Smith at 702-455-0602.
  - Supporting material is/will be available at the Clark County Department of Family Services Independent Living, 2900 N Torrey Pines Dr, Las Vegas, NV 89108
  - Supporting material is/will be available on the County's website on the Independent Living page.

Board/Council Members: Isabel Iraheta, Supervisor  
Shuuanndy Alvarez, Supervisor  
Nymisha Johnson, Supervisor  
Clark County DFS Staff  
IL Community Partners

Secretary: Nicole Smith, 702-455-0602, Nicole.Smith@ClarkCountyNV.gov  
Business Address: 2900 N Torrey Pines Dr, Las Vegas, NV 89108

County Liaison(s): Lisa Shaw, Manager, 702-455-8857, lxstallw@clarkcountynv.gov  
Business Address: Clark County Department of Family Services East Office 2<sup>nd</sup> floor, 1850 E. Flamingo Rd, Las Vegas, NV 89119

I. Call to Order, Pledge of Allegiance, Roll Call, and County Staff Introductions

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state

your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for March 22, 2023. (For possible action)
- IV. Approval of the Agenda for June 21, 2023, and Hold, Combine, or Delete any Items. (For possible action)
- V. Clark County Independent Living Program Updates – IL & LifeSet
- VI. Clark County Social Services Updates – Step Up
- VII. FAAYT (Foster and Adoptive Youth Together) Updates – CAA
- VIII. Community Partner Updates
- IX. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council’s jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- X. Next Meeting Date: September 20, 2023 at the Clark County Government Center ODC Room #1.
- XI. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
[https://www.clarkcountynv.gov/residents/family\\_services/services/independent\\_living.php](https://www.clarkcountynv.gov/residents/family_services/services/independent_living.php).